NNENSCHEIN, NATH & ROSENTHAL

8000 Sears Tower 233 S. Wacker Drive Chicago, IL 60606

312/876-8000

ATION OF:

Shinako Matsuyama

ATTORNEY DOCKET NO. 09792909-5132

SERIAL NO.:

09/943,893

GROUP ART UNIT:

2876

FILED:

August 30, 2001

**EXAMINER:** 

FOR:

"PERSON AUTHENTICATION SYSTEM, PERSON AUTHENTICATION METHOD, INFORMATION PROCESSING APPARATUS, AND PROGRAM PROVIDING MEDIUM"

AMENDMENT "A"

Commissioner of Patents Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional claim fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	37	MINUS	37		() X 9.00 (X) X 18.00	0.00
INDEP. CLAIMS	9	MINUS	8	1 "	() X 42.00 (X) X 84.00	84 .00
Application not previous	amended to contain a ly paid for.	ny multiple dep	() YES () NO	()\$140.00 ()\$280.00 ONE TIME		
			TOTAL ADDITIONA FOR THIS AMENDM		\$84.00	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated February 5, 2003 for one month(s) so that the period for response is extended to June 5, 2003
- The Commissioner is requested and authorized to charge the amount of \$110.00 for the required extension fee to applicant's attorneys' American Express Account. Form 2038 is attached for that purpose.
- A check for \$\_\_\_\_ accompanying attached Terminal Disclaimer under 37 C.F.R. §1.321.
- A check for \$ \_\_\_ and Petition
- The Commissioner is hereby authorized to any additional fees which may be required, or to credit any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed.

When phoning re this application, please call 312/876-8000 - Ext. 2606.

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Christopher P. Rauch

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner of Patents, Alexandria, VA 22313-1450 on June 5, 2003

1 Julawsh	
SIGNATURE	_
June 5, 2003	